

**CHARTER HALIBUT STAKEHOLDER COMMITTEE
DRAFT AGENDA**

**Monday - Wednesday
October 16 : 1:00 pm to 5:00 pm
October 17 : 8:30 am to 5:00 pm
October 18 : 8:30 am to adjournment**

**Large Conference Room
North Pacific Research Board/Alaska Sea Grant
1007 West 3rd Avenue, Suite 100 (3rd and K St)
Anchorage, AK 99501
Phone: (907) 644-6700**

MONDAY AFTERNOON

- **Approve agenda**
- **Review 2005 charter halibut harvests and status of the GHF from Statewide Harvest Survey (Vincent-Lang)**
- **Review implementation plan for 5-halibut annual limit in Area 2C and NOAA Fisheries request to reconsider the June 2006 preferred alternative (Gasper)**
- **Status of pending legislation with State Legislature and potential policy changes on data sharing agreements (Vincent-Lang)**
- **Review discussion paper on possible Halibut Act amendment text to defer management to the State (Ginter)**

TUESDAY MORNING

- **Review moratorium discussion paper (DiCosimo/Kimball)**

TUESDAY AFTERNOON

- **Review permanent solution discussion paper (DiCosimo/King/Kimball)**

WEDNESDAY MORNING

- **Permanent solution discussion paper (cont.)**

WEDNESDAY AFTERNOON

- **Review separate accountability proposal (DiCosimo)**
- **Adjourn**